

# DR-2 Disclosure Summary Page

# DR-2

|                                    |  |                           |                       |
|------------------------------------|--|---------------------------|-----------------------|
| <b>Hageman for State House</b>     |  | <b>Status:</b> Amended    |                       |
| <b>Committee Type:</b> State House |  | <b>Statutory Due Date</b> | 1/19/2011             |
| <b>County:</b> _NA                 |  | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 19                |  | <b>Filed Date</b>         | 1/19/2011 11:06:25 AM |
| <b>Committee Code:</b> 1798        |  | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Republican |  | <b>Amendment Date</b>     | 8/22/2012 1:38:25 PM  |
| <b>Report Date:</b> 2010           | <b>Candidate Name:</b> Hageman, Carlin |                           |                       |

## Treasurer

|                              |                         |                        |
|------------------------------|-------------------------|------------------------|
| <b>Last Name:</b> Roth       | <b>First Name:</b> John | <b>MI:</b> T           |
| <b>Address:</b> P.O. Box 218 |                         |                        |
| <b>City:</b> Cedar Falls     | <b>State:</b> IA        | <b>Zip Code:</b> 50613 |
| <b>Phone:</b> 319-277-0820   |                         |                        |
| <b>E-Mail:</b> jroth@cfu.net |                         |                        |

## Chairperson

|  |                           |                        |
|--|---------------------------|------------------------|
| <b>Last Name:</b> Mullikn              | <b>First Name:</b> Austin | <b>MI:</b> R           |
| <b>Address:</b> 2715 Garden Ave.       |                           |                        |
| <b>City:</b> Cedar Falls               | <b>State:</b> IA          | <b>Zip Code:</b> 50613 |
| <b>Phone:</b> 319-215-0344             |                           |                        |
| <b>E-Mail:</b> austinmullikn@gmail.com |                           |                        |

## Statement of Cash On Hand

|                                      |          |
|--------------------------------------|----------|
| Cash on Hand at Start of Period      | \$963.80 |
| Schedule A: Cash Contributions Total | \$0.00   |
| Schedule F1: Loans Received Total    | \$0.00   |
| Schedule H2: Campaign Property Sales | \$0.00   |
| Sub-Total                            | \$963.80 |
| Schedule B: Expenditure Total        | \$963.80 |
| Schedule F2: Cash Loan Repayments    | \$0.00   |
| Cash on Hand at End of Period        | \$0.00   |

## Additional Assets and Liabilities

|                                      |        |
|--------------------------------------|--------|
| Loans in Place at Start of Period    | \$0.00 |
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |